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Bib Data Sheet

CONFIRMATION NO. 7102

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/510,938 | <b>FILING OR 371(c) DATE</b><br>05/09/2005<br><b>RULE</b> | <b>CLASS</b><br>040 | <b>GROUP ART UNIT</b><br>3611 | <b>ATTORNEY DOCKET NO.</b><br>126429.00001 |
|------------------------------------|---|---------------------|-------------------------------|--|

**APPLICANTS**  
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**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a 371 of PCT/GB03/01634 04/14/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
 UNITED KINGDOM 0208488.7 04/12/2002  
 UNITED KINGDOM 0217062.9 07/23/2002  
 UNITED KINGDOM 0217164.3 07/24/2002  
 UNITED KINGDOM 0228291.1 12/04/2002  
 UNITED KINGDOM 0306793.1 03/24/2003

**\*\* SMALL ENTITY \*\***

|   |   |   |                             |                           |                                |
|---|---|---|-----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b><br>UNITED KINGDOM | <b>SHEETS DRAWING</b><br>19 | <b>TOTAL CLAIMS</b><br>47 | <b>INDEPENDENT CLAIMS</b><br>6 |
|---|---|---|-----------------------------|---------------------------|--------------------------------|

**Verified and Acknowledged** \_\_\_\_\_  
 Examiner's Signature Initials

**ADDRESS**  
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**TITLE**  
 Display unit

|                                    |   |   |
|------------------------------------|---|---|
| <b>FILING FEE RECEIVED</b><br>1506 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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